



June 24, 2025

Mr. Matthew Hudson  
Supervisor of Buildings and Grounds  
Manasquan Board of Education  
169 Broad Street  
Manasquan, NJ 08736

Re: Lead in Water Sampling and Analysis

Facility: Manasquan Field House  
167 Broad Street  
Manasquan, New Jersey 08736

EC Project #: 24377-01

Environmental Connection, Inc., (EC) was contracted by the Manasquan Board of Education to collect and provide laboratory analysis of lead in water samples from Manasquan Field House, located at 167 Broad Street in Trenton, New Jersey. The sampling effort consisted of an initial site-visit to identify the Point of Entry (POE), the location where domestic water service enters the building, and to inventory all potable water outlets. Non-drinking water outlets such as bathroom sinks and outlets clearly labeled with signage prohibiting use as a potable water source were not included in the outlet inventory. The outlet inventory developed during the initial visit is summarized in Table 1 below.

<b>Table 1- Lead in Water Sample Locations Manasquan Field House 167 Broad Street Manasquan, New Jersey 08736</b>	
Water Chiller Fountain (Left) adjacent to Weight Room	Water Chiller Fountain (Right) adjacent to Weight Room
Water Chiller Fountain in Wrestling Room	

The sampling event was performed after the outlet inventory visit. In accordance with United States Environmental Protection Agency (USEPA) guidelines for lead in water sampling, sample collection occurred after an approximately eight (8) hour stagnation period. The Manasquan Field House water sampling was performed on April 10, 2025, while the building was unoccupied.

Samples were collected in sterile 250 milliliter bottles. In accordance with USEPA sampling guidelines a 1<sup>st</sup> draw sample and flush draw sample were collected from each identified potable water outlet. Flush draw samples were collected after the 1<sup>st</sup> draw sample and a 30-second flush of the outlet. Note: Flush draw samples were not collected from outlets with incorporated holding tanks. Flush draw samples were only analyzed if the 1<sup>st</sup> draw sample lead in water concentration exceeded the United States Environmental Protection Agency (USEPA) and State of New Jersey, Department of Environmental Protection (NJDEP) Action Level of 15 parts per billion (ppb) or micrograms per liter (µg/L), otherwise flush draw samples were discarded.

Samples were labeled and transported to EMSL Analytical, Inc. (EMSL) in Cinnaminson, New Jersey. EMSL is certified by the NJDEP, for drinking water analysis. A neutralizing nitric acid (HNO<sub>3</sub>) solution was added to each sample upon arrival at the laboratory. The water samples were analyzed in accordance with United States Environmental Protection Agency (USEPA) Method 200.8. Analytical results were

compared to the USEPA and NJDEP Action Level to determine if further testing and/or remediation was warranted. The complete laboratory analytical certificate and chain of custody record(s) are included in Attachment 1. The analytical results are summarized in Table 2 below.

<b>Table 2- Lead in Water Analytical Results</b> <b>Manasquan Field House</b> <b>167 Broad Street Manasquan, New Jersey 08736</b> <b>April 10, 2025</b>					
Sample #	Sample Location	Parameter	Results of 1 <sup>st</sup> Draw Sample (ppb)	Results of Flush Draw Sample (ppb)	USEPA & NJDEP Action Level (ppb)
01	Water Chiller Fountain (Left) adjacent to Weight Room	Lead	<1.00	Not Analyzed	15
02	Water Chiller Fountain (Right) adjacent to Weight Room	Lead	<1.00	Not Analyzed	15
03	Water Chiller Fountain in Wrestling Room	Lead	<1.00	Not Analyzed	15

None of the samples contained lead levels above the USEPA and NJDEP Action Level of 15 parts per billion (ppb). Based on the analytical results, no remedial action is recommended at this time.

Should you have any questions or require additional information, please contact the undersigned at your convenience.



Jordan Reed CIH, CSP  
 Project Manager

Attachment 1: Analytical Report, Chain of Custody for Lead in Water Sampling, and Sample Location Plan

## **ATTACHMENT I**

### **Analytical Report, Chain of Custody for Lead in Water Sampling, and Sample Location Plan**

**EMSL Analytical, Inc.**

200 Route 130, Cinnaminson, NJ, 08077  
 Telephone: 856-858-4800 Fax:cs@emsl.com  
 EMSL-CIN-01

**EMSL Order ID:** 012516660  
**LIMS Reference ID:** AD16660  
**EMSL Customer ID:** ENVI65

**Attention:** Mike Moore  
 Environmental Connection, Inc. [ENVI65]  
 120 North Warren Street  
 Trenton, NJ 08608  
 (609) 392-4200  
 mmoore@vtihq.com

**Project Name:** Field House / 167 Broad Street, Manasquan, NJ

**Customer PO:**  
**EMSL Sales Rep:** Josh Silverman  
**Received:** 04/10/2025 13:00  
**Reported:** 04/17/2025 15:44

**Analytical Results**

Analyte	Result	Q	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analyst Initials	Prep /Analytical Method
<b>Sample: 01/Water Chiller (L) Adj to Weight Room</b>			<b>Lims Reference ID: AD16660-01</b>			<b>Matrix: Drinking Water</b>		<b>Sampled: 04/10/25 04:15:00</b>	
<b>Metals</b>									
Lead	ND		1	1.00	µg/L	04/14/25 17:09	04/15/25 16:18	PL	EPA 200.8 (DA)/EPA 200.8
<b>Sample: 02/Water Chiller (R) Adj to Weight Room</b>			<b>Lims Reference ID: AD16660-02</b>			<b>Matrix: Drinking Water</b>		<b>Sampled: 04/10/25 04:16:00</b>	
<b>Metals</b>									
Lead	ND		1	1.00	µg/L	04/14/25 17:09	04/15/25 16:24	PL	EPA 200.8 (DA)/EPA 200.8
<b>Sample: 03/Water Chiller Fountain in Wresling Room</b>			<b>Lims Reference ID: AD16660-03</b>			<b>Matrix: Drinking Water</b>		<b>Sampled: 04/10/25 04:17:00</b>	
<b>Metals</b>									
Lead	ND		1	1.00	µg/L	04/14/25 17:09	04/15/25 16:25	PL	EPA 200.8 (DA)/EPA 200.8
<b>Sample: 04/Blank</b>			<b>Lims Reference ID: AD16660-04</b>			<b>Matrix: Drinking Water</b>		<b>Sampled: 04/10/25 00:00:00</b>	
<b>Metals</b>									
Lead	ND		1	1.00	µg/L	04/14/25 17:09	04/15/25 16:27	PL	EPA 200.8 (DA)/EPA 200.8

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**Certified Analyses included in this Report**

Analyte	Certifications
<b>EPA 200.8 in Drinking Water</b>	
Lead	NJDEP

**List of Certifications**

Code	Description	Number	Expires
PADEP	Pennsylvania Department of Environmental Protection	2845.25	11/30/2025
NYSDOH	New York State Department of Health ELAP	10872	04/01/2025
NJDEP	New Jersey Department of Environmental Protection	03036	06/30/2025
MADEP	Massachusetts Department of Environmental Protection	M-NJ337	06/30/2025
CTDPH	Connecticut Department of Public Health	PH-0270	06/23/2026
California ELAP	California Water Boards	1877	06/30/2025
AIHA LAP	EMSL Analytical, Inc. Cinnaminson, NJ AIHA-LAP, LLC-ELLAP Accredited	100194	05/01/2025
A2LA	A2LA Environmental Certificate	2845.01	07/31/2026

Please see the specific Field of Testing (FOT) on [www.emsl.com](http://www.emsl.com) <<http://www.emsl.com>> for a complete listing of parameters for which EMSL is certified.



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**Notes and Definitions**

Item	Definition
(Dig)	For metals analysis, sample was digested.
[2C]	Reported from the second channel in dual column analysis.
DA	Direct Analysis
DF	Dilution Factor
MDL	Method Detection Limit.
ND	Analyte was NOT DETECTED at or above the detection limit.
NR	Spike/Surrogate showed no recovery.
Q	Qualifier
RCS	Respirable Crystalline Silica
RL	Reporting Limit
Wet	Sample is not dry weight corrected.

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.

Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.



AD166600

# ENVIRONMENTAL CONNECTION INC

A Vertical Technologies Corporation

## Potable Water Sampling for Lead Concentration Sample Collection Form

### Client Information

Name: Manasquan Board of Education
Address: 167 Broad Street, Manasquan NJ
Client Rep.: Mathew Hudson

### School Project Information

Building Id:				
Building No./Name: Field House				
Building Address: 167 Broad Street, Manasquan NJ				
Contact Name & Numbers:				
(0)Yr. Built	(1)Yr. 1 <sup>st</sup> Add.:	(2)Yr. 2 <sup>nd</sup> Add.:	(3)Yr. 1 <sup>st</sup> Mod.:	(4)Yr. 2 <sup>nd</sup> Mod.:

Inspector(s): M. Moore

Date of Sampling: 4/10/25

### Sample Data

Sample Description ID (ID Must Match Container Label)							Outlet Information			Results		
Sample #	Floor	Functional Space Code	IN/BY	Room Number	Construc. Code	Sample/Outlet Code	Sampled Outlet Location/Coordinates	MFS/Model Serial #	0 Seconds	30 Seconds	Time of Collection (24 Hr)	Lead Conc. (ppb)
01	01						Water Chiller (L) Adj. to Weight Room	L			4:15	
02	01						Water Chiller (R) Adj. to Weight Room	L			4:16	
03	01						Water Chiller Fountain in Weight Room	*			4:17	
04	B	Blank					L (post filter)					
04	B	Blank					Blank					

All Containers are pre-cleaned/pre-certified 250 ml plastic bottles preserved w/ HNO<sub>3</sub> @ pH<2 by field or to be preserved by lab X

### Chain of Custody

Relinquished By:	Received By:	Date/Time:
<i>[Signature]</i>	<i>[Signature]</i>	4-10-25 10:10 AM
<i>[Signature]</i>	<i>[Signature]</i>	4/10/25 13:00
<i>[Signature]</i>	<i>[Signature]</i>	4/10/25 13:00

HNO<sub>3</sub> added @ 1:50pm on 4/10/25 PG

Method of Shipment/delivery: Fed-Ex Hand Delivery US Mail UPS Courier Other:

### Instructions to the Laboratory

<input checked="" type="checkbox"/> Analyze "30 seconds" sample(s) ONLY when Initial sample exceeds 15 ppb <input type="checkbox"/> Analyze both initial and follow-up samples <input type="checkbox"/> Other: Follow QAPP	Lab:	Report Results To: Mike Moore <input type="checkbox"/> Phone (609) 392-4200 <input checked="" type="checkbox"/> Email: mmoore@vtihq.com <input type="checkbox"/> Fax: (609) 392-4200
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Comments: Provide electronic and hard copy of Sample Chain of Custody with sample results and final analytical report.

TURN AROUND TIME REQUESTED: 1 WEEK